

- "Lord's name in vain": "It's God's work we're doing" (Mary W.) p.59

- "No other gods before me": worshipping the Devil

- "Honor thy mother + father": Ruth P. following T. Putnam's order to her to charge Giles  
- "not bear false witness": the girls/accusers + their lies

Hale: Aye.

Act Two

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Proctor, *counting on his angers*: Thou shalt not steal. Thou shalt not covet thy neighbor's goods, nor make unto thee any graven image. Thou shalt not take the name of the Lord in vain; thou shalt have no other gods before me. *With some hesitation*: Thou shalt remember the Sabbath Day and keep it holy. *Pause. Then*: Thou shalt honor thy father and mother. Thou shalt not bear false witness. *He is stuck, He counts back on his fingers, knowing one is missing*. Thou shalt not make unto thee any graven image.

Hale: You have said that twice, sir. Proctor, *lost*: Aye. *He is failing for it*. Elizabeth, *delicately*: Adultery, John.

Proctor, *as though a secret arrow had pained his heart*: Aye. *Trying to grin it away* - to Hale: You see, sir, between the two of us we do know them all. *Hale only looks at Proctor, deep in his attempt to define this man, Proctor grows more uneasy. I think it be a small fault.* → not to P., it's his deepest fault/sin

Hale: Theology, sir, is a fortress; no crack in a fortress may be accounted small. *He rises; he seems worried now. He paces a little, in deep thought.*

Proctor: There be no love for Satan in this house, Mister.

Hale: I pray it, I pray it dearly. *He looks to both of them, an attempt at a smile on his face, but his misgivings are clear.* Well, then - I'll bid you good night. → opposite of light (darkness of night)

Elizabeth, *unable to restrain herself*: Mr. Hale. *He turns*. I do think you are suspecting me somewhat? Are you not?

Hale, *obviously disturbed - and evasive*: Goody Proctor, I do not judge you. My duty is to add what I may to the godly

↳ repetition of judgment, like Eliz. telling John (p.55) "I do not judge you. The magistrate sits in your heart that judges you." (you are your own judge)

We see this concept reinforced throughout play:

Abby: the other girls are with her or against her

Parris (p.30) "There is either obedience or the church will burn like Hell is burning" fire/Hell imagery

Danforth (p.94) "... a person is either with this court or he must be counted against it, there be no road between."

"Keep Sabbath holy":  
→ P. falters/stumbles on this one because he has stayed home from church since the affair + sometimes plows on Sun.  
\* Eliz. reminds him of the one he can't remember, his biggest sin: adultery

"all or nothing"  
+ unbending expectation of blind + unquestioning obedience/faith

one may not, in this theocracy,  
exercise free will or question  
authority - obedience only

Hale: I must say it, Mr. Proctor; that is not for you to decide. The man's ordained, therefore the light of God is in him.

Proctor, *flushed with resentment but trying to smile*: What's your suspicion, Mr. Hale?

Hale; No, no, I have no -

Proctor: I nailed the roof upon the church, I hung the door -

Hale: Oh, did you! That's a good sign, then.

Proctor: It may be I have been too quick to bring the man to book, but you cannot think we ever desired the destruction of religion. I think that's in your mind, is it not?

Hale, *not altogether giving way*: I - have - there is a softness in your record, sir, a softness.

Elizabeth: I think, maybe, we have been too hard with Mr. Parris. I think so. But sure we never loved the Devil here.

Hale, *nods, deliberating this*. Then, with the voice of one administering a secret test: Do you know your Commandments, Elizabeth?

Elizabeth, *without hesitation, even eagerly*: I surely do. There be no mark of blame upon my life, Mr. Hale. I am a covenanted Christian woman.

Hale: And you, Mister?

Proctor, *a tripe unsteadily*: I - am sure I do, sir.

Hale, *glances at her open face, then at John, then*: Let you re-peat them, if you will.

Proctor: The Commandments.

Hale: Aye.

Proctor, *looking off, beginning to sweat*: Thou shalt not kill.

The Commandments are being broken throughout Salem:

- "Shalt not Kill": the accusers sending people to their deaths
- "Shalt not steal": taking the land from those accused
- "Shalt not covet neighbor's goods": Putnam buying/coveting Giles' property to expand his own
- "any graven image": idolatry (Parris' golden candlesticks)

Irony:

Where they planned to hang  
Proctor's confession "my name  
nailed upon the church" (p. 142)

Hale implied or  
Thought that P.  
was threatening  
to over-throw the  
church

repetition of "Devil"

originally H. came to ques. Eliz.; why now John?

\* like demanding S. Good  
Say her Commandments  
(p. 58) on the spot (and  
she couldn't) + that was  
proof she was a witch.